

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

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| <b>IN RE:</b>                           | ) <b>Bankruptcy No. 19-21807-GLT</b>         |
| William D. Eckman, Jr. and              | )  |
| Sandra L. Eckman,                       | ) <b>Chapter 13</b>                          |
| <b>Debtors,</b>                         | )  |
| William D. Eckman, Jr. and              | ) <b>Related Document No. 197-196</b>        |
| Sandra L. Eckman,                       | )  |
| <b>Movants,</b>                         | ) <b>Hearing Date: 05/19/21 @ 11:00 a.m.</b> |
| <b>vs.</b>                              | )  |
| Auto Trakk, LLC;                        | ) <b>Response Due: 05/18/21 @ 4:00 p.m.</b>  |
| Freedom Mortgage Corporation;           | )  |
| Peoples Gas Company, LLC;               | )  |
| City of New Kensington Water Authority; | )  |
| Ronda J. Winnecour, Chapter 13 Trustee, | )  |
| <b>Respondents.</b>                     | ) <b>Document No.</b>                        |

**CERTIFICATE OF SERVICE OF Notice and Order Setting Hearing on Expedited  
Basis and Emergency Motion to Amend Distribution Level**

I certify under penalty of perjury that I served the above captioned pleading on the parties at the addresses specified below or on the attached list on May 10, 2021.

D. Alexander Barnes on behalf of Creditor Auto Trakk, LLC; [alexander.barnes@obermayer.com](mailto:alexander.barnes@obermayer.com)

Mario J. Hanyon on behalf of Freedom Mortgage Corporation; [wbecf@brockandscott.com](mailto:wbecf@brockandscott.com)

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Jerome B. Blank on behalf of Creditor Pingora Loan Servicing, LLC; [pawb@fedphe.com](mailto:pawb@fedphe.com)

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Courtesy copy to Chambers.

**First Class Mail**

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If more than one method of service was employed, this certificate of service groups the parties by the type of service. For example, the names and addresses of parties served by electronic notice will be listed under the heading "Service by Electronic Notification," and those served by mail will be listed under the heading "Service by First-Class Mail."

**Executed on:** May 10, 2021

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